

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Nov-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Maasin City	Area 3-C	Club President Eufrocina L. Pinili	Club Secretary Maria Luisa V. Gonzales
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **December 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	13-Nov-19	20					Marte Residence
	20-Nov-19	23					Supercha Resto 1
	13-Nov-19				20		Marte Residence
	20-Nov-19				23		Supercha Resto 1
	15-Nov-19					12	Tinago, T. Oppus

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	25
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honorav	25

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct: Maria Luisa V. Gonzales Club Secretary	Attested by: Eufrocina L. Pinili Club President	A Copy of this report has been Furnished to: Jonathan F. Tse Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**